|                      |                        | For Office Use ONLY |                    |  |
|----------------------|------------------------|---------------------|--------------------|--|
| Council District: 25 | This application is a: | New Appointment X   | Reappointment      |  |
|                      |                        |                     | Attendance Record: |  |

## GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION

|  | INCERVILLE COO                                       | for County-v         | vide Boards            | TAI PEICATION                    |
|--|--|----------------------|------------------------|----------------------------------|
|  | or Commission to which                               |                      | Library Board of Trust | ees<br>uring any election cycle. |
| Mr. Mrs. Mrs. Mrs. Dr. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mr | Name: Kenneth  | E. Baxter            |                        |                                  |
| Home Address:  | 18 French Lane                                       |                      | City:Greenville        | SC Zip: 29605                    |
|  | Detired Logistic Monage                              |                      | AT&T                   |                                  |
| Occupation:  | Retired Logistic Manag                               | er Employ            | yer: Alal              |                                  |
| School attended  | ss:  | ge / Voorhees Colleg |                        |                                  |
| Highest degree   | earned: Masters E                                    |                      | _ Field of Study: _    | Business and Education           |
|  | ience (Please list and des                           | cribe);              | Urban Legue            |                                  |
|  | Family Health Care, Tl                               |                      |                        | program                          |
|  | nderstanding of the posit                            |                      |                        | of operation                     |
|  | ills do you believe you co<br>ember and school board |                      |                        | commission?                      |

| How many hours per week are you able to commit to this board or commission?10   |          |  |
|---|----------|--|
| Have you ever attended a meeting of this board or commission?   | Yes No   |  |
| Are you available to meet at the regularly scheduled date and time of the commission meetings?  | Yes No   |  |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?  If yes, please explain: | Yes No   |  |
| Do you or any member of your immediate family receive direct services from this board?  If yes, please explain:   | Yes No X |  |
| Have you ever been convicted of a crime other than a minor traffic violation?  If yes, please give details.   | Yes No 🗵 |  |
| Do you <u>currently</u> hold any elected or appointed office or commission?  If yes, please list  | Yes No   |  |
| Have you <u>previously</u> held any elected or appointed office or commission?  If yes, please list Greenville County School Board, The blood connection                                      | Yes No   |  |
| New Horizon Family Health Care  |          |  |
| Have you ever been fined for an ethics violation?  If yes, please explain:  | Yes No 🖹 |  |
| Have you ever been subject to penalty relating to a violation of State ethics standards?  If yes, please explain:   | Yes No 🛪 |  |
| Are you current in payment of your Greenville County property taxes?  | Yes No   |  |

If applying for the <u>Accommodations Tax Advisory Committee</u>
the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u>
please check the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.** 

**Construction Board of Appeals** 

| □Tourism Industry           | □Architectural                                 |
|-----------------------------|--|
| □Cultural / Arts            | ☐ Fire Protection Engineer / Contractor        |
| □Restaurant                 | □Electrical Engineer /Contractor               |
| □Hotel Management           | □Design/Architectural /Professional Contractor |
|                             | □Structural Engineer /Contractor               |
| Historic Preservation Comm. | ■Mechanical Engineer /Contractor               |
| □Archeologist               | □Plumbing Engineer /Contractor                 |
| □Historian                  |  |
| □Architect                  |  |

## **Statement of Agreement and Understanding**

■Member of Historic Preservation Group

By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;

l understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;

l understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.

Signature Level Barbo Date 07/24/2017

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org