| Staff Use Only: | | | | | | |
|------------------|----|-----------------------|--------------------|-------------------|--|--|
| Council District | 21 | This application is a | Reappointment | X New Appointment | | |
| | | | Attendance Record: | | | |

| GREENVIL | LE COUNTY BO | ARDS AND COMMISSIONS APPLICATION | | | | | | | | | | |
|---|-----------------------------|--|--|--|--|--|---|-------------|----------------|--|--|--|
| Human Relations Commission (Name of Board or Commission to which you are applying An individual may only apply to serve on one board or commission during any election cycle. | | | | | | | | | | | | |
| | | | | | | | In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible. | | | | | |
| | | | | | | | Mr X Mrs | Ms Miss Nam | ne Kate Mendez | | | |
| Home Address 120 Can | ebrake Drive | City Greer | | | | | | | | | | |
| | | | | | | | | | | | | |
| | • | ty at the time of application | | | | | | | | | | |
| Occupation Accounting | g and Compliance Manager | | | | | | | | | | | |
| Employer United Way | of Greenville County | | | | | | | | | | | |
| EmployerAddress 12 | 20 Canebrake Drive | | | | | | | | | | | |
| | _ | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Master of Public Administ | tration. | | | | | | | | | | |
| Highest Degree Earned | | iation | | | | | | | | | | |
| | ersity of South Carolina | | | | | | | | | | | |
| Field Of Study | | | | | | | | | | | | |
| Volunteer Experience | | | | | | | | | | | | |
| Greenville County Human Trafficking Coalition, 2016-Present : Co-lead a group of over 70 diverse stakeholders in the | | | | | | | | | | | | |
| community. Greer Relief, 2017-Present: Teach classes on heating healthy on a SNAP budget. Operation Freedom Awareness, | | | | | | | | | | | | |
| 2014-2016: BOD. Blue Tent, 2013-2016: BOD. First Congregational Church, 2009-2011: Volunteer as needed. People Against | | | | | | | | | | | | |
| Rape, 2008-2010: Child advo | ocacy volunteer. Safe Harb | por, 2002-2005: Volunteer as needed. | | | | | | | | | | |
| - | _ | r of the board or commission to which you are applying | | | | | | | | | | |
| on policy but also to provide | outreach and education for | the greater Greenville community as it related to quality of life, including | | | | | | | | | | |
| areas of housing, financial he | ealth, law enforcement, and | d inclusion. I would also aid in relevant data collection and research. | | | | | | | | | | |
| | | | | | | | | | | | | |
| What enacific skills do you | haliava you could contrib | ute as a member of this board or commission? | | | | | | | | | | |
| - | _ | ears, including work with direct client services and program management. | | | | | | | | | | |
| | | well as the challenges that government may face when creating broad | | | | | | | | | | |
| | | ent graduate of Leadership Greenville Class 43 and would like the | | | | | | | | | | |
| opportunity to apply lessons | | | | | | | | | | | | |

| How many hours/week are you available to give to this board of commissission? | | 10 | | |
|--|----------|-----|----|----|
| Have you ever attended a meeting of this board or commission? | X | Yes | | No |
| Are you available to meet at the regularly scheduled date and time of the board or commission meeting? | x | Yes | | No |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? | | Yes | Х | No |
| Do you or any member of your immediate family receive direct services from this board? | | Yes | X | No |
| Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details | | Yes | Х | No |
| | | | | |
| | | | | |
| Do you <u>currently</u> hold any elected or appointed office or commission? | | No | | |
| If yes, list | | | | |
| | | | | |
| | | | | |
| | | | | |
| Have you <u>previously</u> held any elected or appointed office or commission? | | | | No |
| If yes, list | | | | |
| | | | | |
| | | | | |
| Have you ever been fined for any ethics violations? If so, please explain | | | | |
| | | | | |
| | | | | |
| Have you ever been subject to penalty relating to a violation of State ethics standards If so, please explain | s? | | No | |
| | | | | _ |
| | | | | |
| Are you current in payment of Greenville County property taxes? | X | Yes | | No |

If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

| Accommodations Tax Comm. | Construction Board of Appeals | | | | |
|--|---|--|--|--|--|
| Tourism Industry | Architectural | | | | |
| Cultural / Arts | Fire Protection Eng / Contractor | | | | |
| Restaurant | Electrical Engineer / Contractor | | | | |
| Hotel Management | Design/Architectural / Professional Contractor | | | | |
| | Structural Engineer / Contractor | | | | |
| Historic Preservation Comm. | Mechanical Engineer / Contractor | | | | |
| Archeologist | Plumbing Engineer / Contractor | | | | |
| Historian | | | | | |
| Architect | | | | | |
| Member of Historic Preservation Group | | | | | |
| | | | | | |
| <u>Statement</u> | | | | | |
| By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. | | | | | |
| I understand it is my responsibility to insure my a and that it has been received by the County Coun | pplication is submitted within the application period cil Office. | | | | |
| I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. | | | | | |
| I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | | | | | |
| Signature | Date | | | | |

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.