

For Office Use ONLY

Council District: 22

This application is a: New Appointment

Reappointment

Attendance Record: n/a

COUNTY COUNCIL

GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION

JAN 31 2017

for County-wide Boards

Human Relation RECEIVED

Name of Board or Commission to which you are applying: Human Relation

An individual may only apply to serve on one board or commission during any election cycle.

Mr. Mrs.
Ms. Dr.

Name: Melida Chicora Ehlen (LEED AP)

Home Address: 3706 E. North, E6 City: Greenville Zip: 29615

Occupation: Architectural Designer/Entrepreneur Employer: self - Sole Proprietor, Bronic City

Employer Address: (new office location soon to be determined/announced; presently, please see home address)

School attended: Greenville Senior High, Tulane University (BA in Literature; graduate coursework in Architecture), Harvard Graduate School of Design, Clemson Business School SEED
Highest degree earned: MS Field of Study: Architecture/Environmental Design

Volunteer Experience (Please list and describe): Trinne Mercy Center (Feeding the homeless); Boost/after-school programs; Update Forever/sustainable land use lobbying, etc. - honored in Volunteer Profile; Gardening for Good; Richard Hodges; Connect (directed persons toward receiving immediate services); Habitat for Humanity (Post-Katrina Reconstruction Coordinator, through AmeriCorps; volunteered to) devise re-build services & organized public event; Red Cross of Upstate SC (spoke before community groups, installed promotional exhibit, etc.)

Describe your understanding of the position for which you are applying.
- Respond to persons in need of housing assistance, educational or career advancement, elderly care & accessibility (for the disabled) - by analyzing & recommending relevant available opportunities, in order to provide equitable services for all county citizens.

What specific skills do you believe you could contribute as a member of this board or commission?
Intrapersonal & Public Relations, Service, Counseling, Job candidate assessment & placement, ADHA (Design Specifications) Criteria, Real Estate procedures, Meals emergency provisions delivery, Accounting procedures & software, Public speaking, Program/Services Coordination, Affordable Housing Legislation - updated Familiarity,

Grant/Funding research & proposal writing, Strategic Planning, Senior Caregiving, Tutoring, Analytical Research & Reporting, Emergency Preparedness & Disaster Relief, Residential Construction & Material Sourcing. Cultural Diversity Practices/Inclusion

How many hours per week are you able to commit to this board or commission? (as needed)

Have you ever attended a meeting of this board or commission? (I have participated in numerous City Board meetings/workshops; also addressed Boards, per position as Non-Profit Director)

Are you available to meet at the regularly scheduled date and time of the board or commission meetings?

Yes No
Yes No
Yes No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?
If yes, please explain:

Do you or any member of your immediate family receive direct services from this board?
If yes, please explain:

Have you ever been convicted of a crime other than a minor traffic violation?
If yes, please give details.

Do you currently hold any elected or appointed office or commission?
If yes, please list

Have you previously held any elected or appointed office or commission?
If yes, please list

Have you ever been fined for an ethics violation?
If yes, please explain:

Have you ever been subject to penalty relating to a violation of State ethics standards?
If yes, please explain:

Are you current in payment of your Greenville County property taxes?

Yes No

If applying for the **Accommodations Tax Advisory Committee** the **Construction Board of Appeals** or the **Historic Preservation Commission** please check the box that applies to your field of employment or expertise:

Accommodations Tax Comm.

Construction Board of Appeals

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

Historic Preservation Comm.

- Archeologist
- Historian
- Architect
- Member of Historic Preservation Group

- Architectural
- Fire Protection Engineer /Contractor
- Electrical Engineer /Contractor
- Design/Architectural /Professional Contractor
- Structural Engineer /Contractor
- Mechanical Engineer /Contractor
- Plumbing Engineer /Contractor

Statement of Agreement and Understanding

By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;

I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.

Signature 

Date January 31, 2017

Please return completed form by mail, fax or email to:

**Greenville County Council
301 University Ridge, Suite 2400
Greenville, SC 29601-3665**

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.