

## Department of Community Planning, Development and Public Works

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## **MEMORANDUM**

**To:** Greenville County Public Works and Infrastructure Committee

**From:** Paula Gucker, Assistant County Administrator for Community Planning,

**Development and Public Works** 

**Date:** September 29, 2016

**Subject:** Waterline Grant Application

At the August 16, 2016 Committee meeting, staff presented a Waterline Grant Application for North Harrison Bridge Road for the Paul and Knight families. The Committee and County Council approved the request for \$25,800. Staff was notified the original quote did not include 149 feet to reach the Paul's residence. We have received the 50 per cent portion from the applicant in the amount of \$2,235.00. We are requesting an additional \$2,235.00 from the Grant Fund.