| Staff Use Only:  |    |                       |               |                   |  |  |
|------------------|----|-----------------------|---------------|-------------------|--|--|
| Council District | 20 | This application is a | Reappointment | X New Appointment |  |  |

## **GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION**

| Parks, Rec. & Tourism  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| (Name of Board or Commission to which you are applying   |  |  |  |  |  |  |
| An individual may only apply to serve on one board or commission during any election cycle.  |  |  |  |  |  |  |
| In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| X Mr Mrs Ms Miss Name Stephen Fulton Shaw  |  |  |  |  |  |  |
| Home Address 504 Tineke Way City Travelers Rest  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **You must be registered to vote in Greenville County at the time of application   |  |  |  |  |  |  |
| Occupation Attorney  |  |  |  |  |  |  |
| Employer ShawLaw LLC   |  |  |  |  |  |  |
| EmployerAddress 27 S. Main Street  |  |  |  |  |  |  |
| Suite L  |  |  |  |  |  |  |
| Travelers Rest SC 29690  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Highest Degree Earned J.D. Law, Ph.D. Planning   |  |  |  |  |  |  |
| School Attended FSU/Univ. of Florida   |  |  |  |  |  |  |
| Field Of Study Urban Planning/Law Urban Planning/Law   |  |  |  |  |  |  |
| Volunteer Experience   |  |  |  |  |  |  |
| Imagine Greenville Board (Volunteer Planning Board)  |  |  |  |  |  |  |
| (Volunteer Flamming Board)   |  |  |  |  |  |  |
| City of Orlando Civic Facilities Board   |  |  |  |  |  |  |
| (Citrus Bowl, Amway Arena, Bob Carr)   |  |  |  |  |  |  |
| Describe your understanding of the role of a member of the board or commission to which you are applying   |  |  |  |  |  |  |
| Citizen advisory board to Greenville County on policy matters relating to the acquisition, development, maintenance, and   |  |  |  |  |  |  |
| operation of parks and recreation facilities operated by the Greenville County Parks, Recreation, & Tourism Department.  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| What specific skills do you believe you could contribute as a member of this board or commission?  Urban Planning, Real Estate, and Legal experience. Understanding of local culture and trends.   |  |  |  |  |  |  |
| 5. The second state of the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| How many h   | ours/week are you available to give to this board of commisission?   | 1.5   |      |   |
|--|--|-------|------|---|
| Have you eve   | er attended a meeting of this board or commission?   | Yes   | X No |   |
|  | lable to meet at the regularly scheduled date and time or commission meeting?  | X Yes | ☐ No |   |
|  | member of your immediate family, or a business with which ily member is associated, provide goods and/or services to proper payment? | Yes   | X No | o |
| Do you or an   | ny member of your immediate family receive direct services pard?   | Yes   | X No |   |
| Have you ev  | ver been convicted of a crime other than a minor traffic<br>If so, please give details   | Yes   | X No |   |
|  |  |       |      |   |
|  |  |       |      |   |
|  |  |       |      |   |
| Do you <u>curre</u>  | ently hold any elected or appointed office or commission?  | No    |      |   |
| If yes, list   |  |       |      |   |
|  |  |       |      |   |
|  |  |       |      |   |
|  |  |       |      |   |
|  |  |       |      |   |
|  | reviously held any elected or appointed office or commission?  |       | Yes  |   |
| If yes, list   | Imagine Greenville Board (Volunteer Planning Board)  |       |      |   |
|  | (volunteer Flamming Board)   |       |      |   |
|  | City of Orlando Civic Facilities Board   |       |      |   |
|  | (Citrus Bowl, Amway Arena, Bob Carr)   |       |      |   |
| Have you ev  | ver been fined for any ethics violations?  explain   |       |      |   |
|  |  |       |      |   |
|  |  |       |      |   |
|  |  |       |      |   |
| Have you ever been subject to penalty relating to a violation of State ethics standards? |  |       |      |   |
| If so, please  |  |       |      |   |
|  | ехріаіп  | X Yes |      |   |

## If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

| Accommodations Tax Comm.   | Construction Board of Appeals                  |  |  |  |  |
|--|--|--|--|--|--|
| Tourism Industry   | Architectural                                  |  |  |  |  |
| Cultural / Arts  | Fire Protection Eng / Contractor               |  |  |  |  |
| Restaurant   | Electrical Engineer / Contractor               |  |  |  |  |
| Hotel Management   | Design/Architectural / Professional Contractor |  |  |  |  |
|  | Structural Engineer / Contractor               |  |  |  |  |
| Historic Preservation Comm.  | Mechanical Engineer / Contractor               |  |  |  |  |
| Archeologist   | Plumbing Engineer / Contractor                 |  |  |  |  |
| Historian  |  |  |  |  |  |
| Architect  |  |  |  |  |  |
| Member of Historic Preservation Group  |  |  |  |  |  |
| ·  |  |  |  |  |  |
| <u>Statement</u>   |  |  |  |  |  |
| By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.  |  |  |  |  |  |
| I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. |  |  |  |  |  |
| I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.                                    |  |  |  |  |  |
| I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.             |  |  |  |  |  |
| Signature  | Date   |  |  |  |  |

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.