

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-10	Meeting Date: August 8, 2016	
		REQUEST FOR COMMITTI	EE ACTION	
To: Butch Kirven, Chairman, Commit		, Chairman, Committee on Fina	nce	
From: John Hansley		y, Deputy County Administrator		
Department:	General Services			
Item Title:		Community Project Application – Playground Tiles – Judson Community YMCA		
Action Taken by Committee previously:		N/A		
Motion Requested Today:		Approval of application and forward to the Council Floor for consideration.		
Staff Recommendation:				
Impact of Action:		Provides the Judson Community Center with a safe environment for the Pre-school, after school and summer day camp programs.		
Funding Amount/Source:		\$768/Community Project Account		
Requested by:		County Council		
Staff Representative: Outside Representative:		John Hansley, Deputy County Administrator		
List of Attachments:  • Application				
8/04/2016 Date Submitted		8/04/2016(JFH) Approved by the County Add		