

COUNTY COUNCIL  
1/19/2016  
RECEIVED

County District: 23 This application is a: Reappointment  New Appointment

### GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: Public Recreation and Tourism Advisory  
An individual may only apply to serve on one board or commission during any election cycle.

Mr.  Mrs.   
Ms.  Dr.  Name: Edward Terry Robinson  
Home Address: 26 Baker St. City: Greenville Zip: 29611

Occupation: Hemodialysis Tech. Employer: Retired  
Employer Address: Federal Employees Retirement System  
Civil Service

School attended: Steering High graduates in 1953  
Highest degree earned: Certificate in Reverse Osmosis Field of Study: Hemodialysis Tech  
training course code 126NC by the Veterans Administration

Volunteer Experience (Please list and describe): I served as Freetown treasurer for 10 years and president for 15 years and liaison representative for this community. A.S. Scoutmaster for 8 years and Scoutmaster for 7 years. Troop 112 of Friendship B Church. served on the board of United Way transportation help put bus service in Freetown. served on board for GCRA help put New Houses in Freetown on Advisory committee at steering GYM. Advisory Committee in Freetown.

Describe your understanding of the position for which you are applying.  
My understanding of this position is to promote all Community Centers with fairly and equally who need higher proportion of safety. And when tour come to Greenville they can see all of our City's not two part of Gville.

What specific skills do you believe you could contribute as a member of this board or commission?  
To receive and honorably discharged in the U.S Army for 3 years of service. To work with the New York V.A Hospital and receive 10 superior performance Award for 35 years, to be a Scoutmaster for 15 years and received a Silver Beaver Award and Scoutmaster of the year in 2007 and to work with GCRA and make Freetown Community to what is it Today.

How many hours per week are you able to commit to this board or commission? 4

Have you ever attended a meeting of this board or commission? Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings? Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? Yes  No   
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

Do you or any member of your immediate family receive direct services from this board? Yes  No   
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime other than a minor traffic violation? Yes  No   
If yes, please give details. \_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? Yes  No   
If yes, please list \_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? Yes  No   
If yes, please list \_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for an ethics violation? Yes  No   
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? Yes  No   
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of your Greenville County property taxes? Yes  No

If applying for the **Accommodations Tax Advisory Committee** the **Construction Board of Appeals** or the **Historic Preservation Commission** please check the box that applies to your field of employment or expertise:

- Accommodations Tax Comm.**
- Tourism Industry
  - Cultural / Arts
  - Restaurant
  - Hotel Management

- Historic Preservation Comm.**
- Archeologist
  - Historian
  - Architect
  - Member of Historic Preservation Group

- Construction Board of Appeals**
- Architectural
  - Fire Protection Engineer /Contractor
  - Electrical Engineer /Contractor
  - Design/Architectural /Professional Contractor
  - Structural Engineer /Contractor
  - Mechanical Engineer /Contractor
  - Plumbing Engineer /Contractor



## Statement of Agreement and Understanding

**By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge.**

**I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office.**

**I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.**

**I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.**

Signature Edward Robinson Date 08/01/15

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

**[rmccaskill@greenvillecounty.org](mailto:rmccaskill@greenvillecounty.org)**

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.