

Council District: 28

This application is a: Reappointment

New Appointment

### GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: Parks, Recreation & Tourism Advisory Board  
An individual may only apply to serve on one board or commission during any election cycle.

Mr.  Mrs.   
Ms.  Dr.

Name: Bob Burchman

Home Address: 3 Skillingsford Ct

City: Simpsonville Zip: 29681

You must be registered to vote in Greenville County at the time of application.

Occupation: Financial Advisor Employer: Flynn Wealth Management (self employed)

Employer Address: 420 The Parkway, Suite K  
Greer SC 29650

School attended: University of Illinois (Champaign - Urbana)

Highest degree earned: BS Business Administration Field of Study: Business Administration

Volunteer Experience (Please list and describe):

Member Greenville Automated Transport Citizens Group Supporting Greenville County  
Lanes & Fishes of Greenville, SC. Food Reserve Route Driver & Board member  
Learning Center of South Carolina, member Advisory Group  
Habit for Humanity, 2015 Faith Build Project.  
Parks & Recreation Citizens Group, Arapahoe County, Colorado  
City Parks of Mt. Vernon, IL. - Board member appointed by city council

Describe your understanding of the position for which you are applying.

Member of the Advisory Board for Parks, Recreation and Tourism. Advise  
the County on policy matters relating to acquisition, development, maintenance  
and operations of facilities operated by the County. Advise County on  
matters related to funding, facility planning & strategic planning for parks  
and recreation services in Greenville County. Serve as liaison for County Council  
funding strategy of the County. Promote parks & recreation.

What specific skills do you believe you could contribute as a member of this board or commission?

Project Management and Planning  
Financial Analysis, Budgeting, Performance Assessment  
Strategic Planning  
Active in other communities Parks & Recreation Infrastructure  
Councilor of Parks & Recreation Facilities in Greenville County

How many hours per week are you able to commit to this board or commission? 2-4 hrs / wk

Have you ever attended a meeting of this board or commission? Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings? Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? Yes  No   
If yes, please explain: \_\_\_\_\_

Do you or any member of your immediate family receive direct services from this board? Yes  No   
If yes, please explain: \_\_\_\_\_

Have you ever been convicted of a crime other than a minor traffic violation? Yes  No   
If yes, please give details. \_\_\_\_\_

Do you currently hold any elected or appointed office or commission? Yes  No   
If yes, please list \_\_\_\_\_

Have you previously held any elected or appointed office or commission? Yes  No   
If yes, please list  
Appointed, Avaperior County, Colorado Parks & Recreation Citizens Group  
Appointed, Mt. Vernon, Ill., City Parks Board

Have you ever been fined for an ethics violation? Yes  No   
If yes, please explain: \_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? Yes  No   
If yes, please explain: \_\_\_\_\_

Are you current in payment of your Greenville County property taxes? Yes  No

If applying for the **Accommodations Tax Advisory Committee** the **Construction Board of Appeals** or the **Historic Preservation Commission** please check the box that applies to your field of employment or expertise:

- Accommodations Tax Comm.**
- Tourism Industry
  - Cultural / Arts
  - Restaurant
  - Hotel Management

- Historic Preservation Comm.**
- Archeologist
  - Historian
  - Architect
  - Member of Historic Preservation Group

- Construction Board of Appeals**
- Architectural
  - Fire Protection Engineer /Contractor
  - Electrical Engineer /Contractor
  - Design/Architectural /Professional Contractor
  - Structural Engineer /Contractor
  - Mechanical Engineer /Contractor
  - Plumbing Engineer /Contractor

**Statement of Agreement and Understanding**

**By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge.**

**I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office.**

**I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.**

**I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.**

Signature



Date

7/27/2015

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

**[rmccaskill@greenvillecounty.org](mailto:rmccaskill@greenvillecounty.org)**

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.

## Robert Bunchman

### Skill Set

- Project Management and Planning
- Financial Analysis, Budgeting, Performance Assessment
- Strategic Planning and Tactical Execution

### Experience

- Financial Advisor, Flynn Wealth Management Group (2013 to present)
  - Investment, Financial Advising and Strategic Planning for mid-career individuals, career transition, and retirement transition
  - Credentials – Series 7 and 66 Securities and Exchange Commission licenses and South Carolina Insurance license
  - Self-employed, independent
- Lockheed Martin Corporation (1980 to April 2013, retired)
  - Site Senior Leadership Team, Greenville, SC
  - Company representative on the South Carolina Commerce Department's Aerospace Task Force
  - Program Management Senior Manager
  - Product Area and Program Business Manager
  - Divisional Director of Business Management
- Business Owner and Operator – Construction Management (1975 to 1979)
  - Residential and Commercial construction
  - Design, procurement, staffing, construction management

### Volunteer and Community Engagement

- Member, Greenville Automated Transport Citizens Group, advocating for automated transportation in Greenville County. Presented to community groups
- Loaves and Fishes of Greenville, Board Member and rescue route driver
- Turning Point of South Carolina, Member of Advisory Group
- Habitat for Humanity 2015 Faith Build Project
- Parks and Recreation citizens group member, Arapahoe County, Colorado
- City Parks Board Member, Mt. Vernon, Illinois

### Education

- University of Illinois, Champaign, Illinois. BS, Business Administration (1975)

### Contact Information

- 3 Shillingford Ct, Simpsonville, SC 29681 (home)
- 864-350-9674 (mobile), 864-968-2319 (office)
- [bbunchman@flynnwealth.com](mailto:bbunchman@flynnwealth.com)