

**Committee on Finance** 

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## **COMMITTEE ON FINANCE**

| Agenda Item No.:                                 |  | F-6   | Meeting Date: | March 9, 2015 |
|--|--|---|---------------|---------------|
| REQUEST FOR COMMITTEE ACTION                     |  |   |               |               |
| То:  | Butch Kirven, Chairman, Committee on Finance |   |               |               |
| From:  | John Hansley, Deputy County Administrator    |   |               |               |
| Department:                                      | General Services                             |   |               |               |
| Item Title:                                      |  | Community Project Account Application<br>Driveway Apron at Dunklin Fire Department Station 2                |               |               |
| Action Taken by Committee previously:            |  | N/A   |               |               |
| Motion Requested Today:                          |  | Approval of application and forward to Council Floor for consideration.                                     |               |               |
| Staff Recommendation:                            |  | N/A   |               |               |
| Impact of Action:                                |  | Project will insure that fire trucks will have a smooth transition from the station to Dunklin Bridge Road. |               |               |
| Funding Amount/Source:                           |  | \$5,500/Community Project Account   |               |               |
| Requested by:                                    |  | County Council  |               |               |
| Staff Representative:<br>Outside Representative: |  | John Hansley, Deputy County Administrator   |               |               |
| Application                                      |  |   |               |               |

03/02/2015 Date Submitted 03/05/2015 (JFH) Approved by the County Administrator

Council District