

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK**

**WHEREAS**, pursuant to Ordinance No. 4391 enacted October 19, 2010 by Greenville County Council, Greenville County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, with Anderson County (the "Agreement"); and

**WHEREAS**, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

**WHEREAS**, it is now desired that the boundaries of the Park be enlarged to include additional parcels in Anderson County;

**NOW, THEREFORE**, be it ordained by Greenville County Council that Exhibit B to the Agreement is hereby and shall be amended and revised to include property located in Anderson County and described in the schedules attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Anderson County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit B as so revised.

**DONE** in meeting duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**GREENVILLE COUNTY, SOUTH CAROLINA**

By: \_\_\_\_\_  
Bob Taylor, Chairman, County Council  
Greenville County, South Carolina

By: \_\_\_\_\_  
Joseph M. Kernell, County Administrator  
Greenville County, South Carolina

(SEAL)

Attest:

By: \_\_\_\_\_  
Theresa B. Kizer, Clerk to County Council  
Greenville County, South Carolina

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_  
Third Reading: \_\_\_\_\_  
Public Hearing: \_\_\_\_\_

Addition to Exhibit B to Agreement for the  
Development of a Joint County Industrial and  
Business Park dated as of December 1, 2010  
between Anderson County and Greenville County

ANDERSON COUNTY PROPERTIES

[PROJECT LAB DESCRIPTION TO BE PROVIDED]

[PROJECT LIBA DESCRIPTION TO BE PROVIDED]

