| Docket Number   | Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CC<br>DIST. | STAFF<br>REC. | GCPC<br>REC.         | P&D<br>REC.                                                                                                                   | COUNCIL<br>ACTION                                   |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| CZ-2014-52      | John Beeson for Samantha<br>Moore, Donald S.<br>Moore andSamantha E.<br>Moore, HAH, LLC (Pat<br>Hill), Roy Edwin and<br>Darlene Penny Wood<br>1221 East Georgia Road,<br>1209 East Georgia Road<br>and 1219 E. Georgia<br>Road<br>0560030100501,<br>0560030100502(partial)<br>0560030100505 and<br>0560030100506<br>41.22 acres<br>R-S to R-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27          | Approval      | Approval<br>11-19-14 | 12-1-14<br>Held in<br>Committee<br>Until the next<br>meeting to<br>receive<br>additional<br>information<br>Approved<br>2/2/15 |                                                     |
| Public Comments | Some of the general comments made by Speakers at the Public Hearing on<br>November 17, 2014 were:Speakers For:<br>1) R-15 to the east and west. Public sewer available on the east side of the<br>property with E. Georgia Rd at the high point. One entrance is planned with an<br>additional emergency entrance. Stormwater retention to be located in the<br>floodplain area. Plan for large green space area with passive recreation space.Speakers Against<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |               |                      |                                                                                                                               | Petition/Letter<br>For:<br>None<br>Against:<br>None |
| Staff Report    | The subject properties are a combined 41.22 acres consisting of three parcels an a portion<br>of a fourth parcel. There is approximately 540 feet of frontage along East Georgia Road for<br>the subject properties.<br>The subject parcel is currently zoned R-S (Residential Suburban); this application is<br>requesting to rezone the parcel to R-15 (Single-Family Residential). The R-15 residential<br>districts are established as areas in which the principal use of land is for single-family<br>dwellings and for related recreational, religious, and educational facilities normally<br>required to provide an orderly and attractive residential area. The regulations for these<br>districts are intended to discourage any use which, because of its characteristics, would<br>interfere with the development of or be detrimental to the quiet residential nature of the<br>area included in the districts.<br>The applicant did not list a proposed use on their application. |             |               |                      |                                                                                                                               |                                                     |
| P and D         | At the December 1, 2014 meeting the Committee held the item until the next Committee meeting in order to obtain additional information regarding a secondary emergency entrance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |               |                      |                                                                                                                               |                                                     |