County of Greenville Community Project Account Application



COMMUNITY PROJECT ACCOUNT (Small, De Minimus Public Projects)

## APPLICATION

1) Name of Project: <u>Storm Water Drainage Project</u>

Check Project Type:

- X Nonrecurring community requests for infrastructure:
  - □ Flooding
  - □ Roads
  - □ Lights
  - X Sewer and drainage
  - □ Public buildings and grounds
  - □ Infrastructure related studies
- □ Contributions to local governments in Greenville County for community projects
- 2) Amount of Funds Requested: \$3000

3) Project Sponsor Organization: <u>Greenville County Public Works - (River Oaks subdivision)</u>

Mailing Address: Suite 3800

| 4) Contact Person:   |   |
|--|---|
| Name Engineering and Maintenance Div.                                  | Title                                   |
| Telephone467-7016  | Alt. Telephone No                       |
| Email  | Fax No                                  |
| Council Representative(s) <u>Jim Burns</u>                             |   |
| 5) Project Timeline ~ Beginning: <u>Feb 16, 2015</u><br>MONTH/DAY/YEAR | Ending: June 30, 2015<br>MONTH/DAY/YEAR |

6) Date Funds are Needed: <u>February – June 2015</u>

- 7) Location of Project: 200 block of Wildlife Trail
- 8) Project Description: (Attach additional pages if necessary)
  - a. General Description: <u>drainage upgrade project</u>

b. Benefit project will provide the Community: <u>Improve drainage by removing</u> <u>the rip rap channel and replacing it with approximately two hundred feet of pipe to</u> <u>direct storm water discharge coming off Wildlife Trail</u>

c. Additional Comments: <u>The current rip rap ditch has failed and the storm</u> water runoff is causing significant erosion below the dam.

9) Project Budget:

- a. Total Project Budget including all sources of funds: <u>\$ 3,000</u>
- b. Percent request equals of the total Project Budget? <u>100%</u>

List below all funding sources for this project:

| Funding Source            | Amount  |
|---------------------------|---------|
| Community Project Account | \$3,000 |
|                           |         |
|                           |         |
|                           |         |
|                           |         |
|                           |         |
|                           |         |
|                           |         |
| TOTAL:                    | \$3,000 |

Jim Burns \_ Signed

<u>1/20/15</u> Date

| Count | y Councilman - Dist. 21 |  |
|-------|-------------------------|--|
| Tit   | le                      |  |