| Staff Use Only: | | | | | | |
|------------------|----|-----------------------|---------------|--------------------|--|--|
| Council District | 28 | This application is a | Reappointment | XX New Appointment | | |

GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

| | | planning commission | | | | | | | |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|--|--|--|--|--|--|
| | (Name of Board or Commission to which you are applying | | | | | | | | |
| An individual may only apply to serve on one board or commission during any election cycle. | | | | | | | | | |
| In or | rder for you | ur application to be given consideration, it is critical that you answer | er all of the following questions | | | | | | |
| X Mr | Mrs | Ms Miss Name Thomas R Kedrowski | | | | | | | |
| lome Addres | s 10 M | oss Wood Circle City Simpsonville | 9 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Occupation | Comme | ercial Loan Originator | | | | | | | |
| | | - | | | | | | | |
| mployer | Wintrust | t Mortgage | | | | | | | |
| EmployerAdd | Iress | 5001 American Blvd. West Suite 1000 | | | | | | | |
| , , | | Bloomington, MN 55437 | | | | | | | |
| | | | | | | | | | |
| /olunteer Exp | perience | | | | | | | | |
| i have done | a number | of service projects as a member of Rotary for the last 15 years. | | | | | | | |
| -Highway cl | ean up | | | | | | | | |
| -volunteered | d at Ronald | McDonald house clean up and maitenance | | | | | | | |
| -bell ringer f | for the Salv | ration Army | | | | | | | |
| volunteered | organized/ | about 75 charity events including Golf tournements, dinners, dances, b | ike-a-thon's, concerts. | | | | | | |
| | 4 | | No | | | | | | |
| | ntiy nold al | ny elected or appointed office or commission | | | | | | | |
| f yes, list | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| lave you pre | viously hel | ld any elected or appointed office or commission? | Yes | | | | | | |
| f yes, list | eight year | rs on a planning commission City Of Prior Lake MN | | | | | | | |
| | six years | six years RegoinalTransportation Board for Minnesota Valley Transit Authority | | | | | | | |
| | Economic | c Development Authority City of Prior Lake six years | | | | | | | |
| | Elected to | o Prior Lake City Council served eight years | | | | | | | |
| | | | | | | | | | |

| Have you ever been fined for any ethics violations? | | | | | | | |
|-----------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| If so, please comment | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Decembe very under | rate walling of the value of a member of the base | ud au agusmicaian ta ushigh yay aug annlying | | | | | |
| | | rd or commission to which you are applying n sound reasoning to the county board on every matter that | | | | | |
| | | ember comes to the meeeting prepared that means to me to | | | | | |
| that he has read the | material a head of time, if needed visit the site | s so you can relate to what is being proposed and ask | | | | | |
| questions of staff. so | you can be engaged at meetings and with the | public | | | | | |
| Have you ever atten | ded a meeting of this board or commission? | X Yes No | | | | | |
| Are you available to of the board or com | meet at the regularly scheduled date and tir mission meeting? | me X Yes No | | | | | |
| If appointed, will you | u pledge to faithfully attend the meetings? | X Yes No | | | | | |
| How many hours/we | ek are you available to give to this board of | commission? 10 | | | | | |
| What specific skills | do you believe you could contribute as a me | ember of this board or commission? | | | | | |
| - | | y good understanding of local goverment. i have been involved | | | | | |
| | | development including economic development. i have also | | | | | |
| serviced on at least a | nother ten boards volunteer boards. i underst | and how to work as part of a board. | | | | | |
| | | | | | | | |
| | | | | | | | |
| Highest Degree Earn | Minneaota State Mankato | | | | | | |
| School Attended | | | | | | | |
| Field Of Study | Economics | | | | | | |
| Do you have experti | se in any of the following areas (check all th | at apply). | | | | | |
| | Tourism Industry | Architectural | | | | | |
| | Cultural / Arts | Fire Protection Eng / | | | | | |
| | | Contractor | | | | | |
| | Restaurant | Electrical Engineer / | | | | | |
| | Hotel Management | Contractor | | | | | |
| | | Design/Architectural / | | | | | |
| | | Professional Contractor | | | | | |
| | | Structural Engineer / | | | | | |
| | | Contractor | | | | | |
| | | Mechanical Engineer / | | | | | |
| | | Contractor | | | | | |
| | | Plumbing Engineer / Contractor | | | | | |

| Have you ever been convicted of a violation? | | Yes | X No | | | |
|---------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------|------------------|--|--|--|
| | | | | | | |
| | | | | | | |
| Are you current in payment of Gre | enville County property taxes? If so, please name. | X Yes | No X No | | | |
| | ly or a business with which you or a ted, provide goods and/or services to | Yes | X No | | | |
| | <u>Statement</u> | | | | | |
| By my signature, I state to best of my knowledge. | ————hat all information contained in this app | olication is true and | accurate to the | | | |
| | onsibility to insure my application is so on received by the County Council Offic | | application | | | |
| I understand my appoints compensation for my ser | nent to the board for which I am applying vice. | ng will not result in r | ne receiving any | | | |
| Signature | | Date | | | | |
| Recommended by | | | | | | |
| | Please return completed for | m to: | | | | |
| Greenville County Council | | | | | | |

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.