

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

| Agenda Item No.:                                 |                              | F-4A   | Meeting Date: | October 13, 2014 |
|--|------------------------------|--|---------------|------------------|
|  |                              | REQUEST FOR COMMITTEE  | ACTION .      |                  |
| To: Willis Meado                                 |                              | ows, Chairman, Committee on Finance  |               |                  |
| From: John Hansley                               |                              | y, Deputy County Administrator   |               |                  |
| Department:                                      | Department: General Services |  |               |                  |
| Item Title:                                      |                              | SC DHEC – EMS Grant-in-Aid (FY2  | 015)          |                  |
| Action Taken by Committee previously:            |                              | None.  |               |                  |
| Motion Requested Today:                          |                              | Approval of Grant Application  |               |                  |
| Staff Recommendation:                            |                              | Approval   |               |                  |
| Impact of Action:                                |                              | Fiscal Impact Total Grant Request: \$33,855.52 State (94.5%): \$31,993.47 County (5.5%): \$ 1,862.05 |               |                  |
|  |                              | Operational Impact This grant would allow the Eme stretchers, stair chairs, laptop cowarmers.        |               |                  |
| Funding Amount/Source:                           |                              | Matching Grants Account – FY2015   |               |                  |
| Requested by:                                    |                              | Tim Gault, Director, Greenville County EMS Division  |               |                  |
| Staff Representative:<br>Outside Representative: |                              | Ruth B. Parris, Budget Director  |               |                  |
| List of Attachme • Applicat                      |                              |  |               |                  |
| 10/08/2014<br>Date Submitted                     |                              | 10/09/2014 (JFH)<br>Approved by the County Admir   | nistrator     | Council District |