



Committee on Finance

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## COMMITTEE ON FINANCE

Agenda Item No.: \_\_\_\_\_ F-4B \_\_\_\_\_ Meeting Date: June 9, 2014

### REQUEST FOR COMMITTEE ACTION

To: Willis Meadows, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** Bulletproof Vest Partnership Grant

**Action Taken by Committee previously:** None.

**Motion Requested Today:** Approval of Grant Application

**Staff Recommendation:** Approval

**Impact of Action:** Fiscal Impact  
Total Grant Request: \$9,769.72  
Federal (50%): \$4,884.86  
County (50%): \$4,884.86

Operational Impact  
This grant would allow the Forensics Division to purchase 17 bulletproof vests to be used by the Crime Scene Section.

**Funding Amount/Source:** Grants Matching Account

**Requested by:** Department of Public Safety – Forensic Division

**Staff Representative:** Ruth B. Parris, Budget Director

**Outside Representative:**

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**List of Attachments:**

- Application

5/21/2014  
Date Submitted

6/5/2014(JFH)  
Approved by the County Administrator

\_\_\_\_\_  
Council District