| | This section for offi | ce use only | |
|--|--|------------------------------------|---|
| Council District: 3M | This application is a: | Reappointment | New Appointment |
| GREENVILL | E COUNTY SPECIAL 1 | TAX DISTRICT APP | LICATION |
| Name of Tax District to which you a | are applying: | | |
| | al Tana Can | * | |
| Mr X Mrs Ms Dr Name: <u>Mich</u> Home Address: <u>206 Forreste</u> | Crick Was | City: (accessil) | L Zip: 29607 |
| <u></u> | | | |
| | | | |
| | | | |
| Occupation: EHSC Sucvrity | Managar Empl | loyer: 3M | |
| Employer Address: 1408 Pcc | Incter RZ, Green | ville, SC 2960 | |
| | 7 | , | a alle les Cilhan 1 |
| Volunteer Experience (Please list and EMS Sandy Run Firc D | describe): <u>Extensive</u> (| Sal & Ele | 1 micines (4/1001) (|
| SC JDRF WALK, AMER | in Red Care (| Control SC Alling | Maran School projec |
| | , | | |
| Describe your understanding of the p | | | biship tor Dunaldson |
| Center Fire Dept - serve | ra of ~ 100 indu | strial businesses | |
| What specific skills do you believe yo | u could contribute as a membe | er of this board? $\underline{13}$ | ears of leadership |
| experime in EHS; part | nered with other con | monity scrule p | rasiles in midlands |
| Have you ever been convicted of a cr If yes, please give details. | | | Yes No |
| | | | V |
| Do you <u>currently</u> hold any elected or a If yes, list | | | Yes No |
| | | | |
| Have you ever been fined for any ething if yes along control of the second seco | | | Yes No |
| | | | |
| AUG 2 0 2014 | Statement of Agreement | and Understanding | |
| tradens and that appointment to t | he board for which I am app that neither I, nor any mor | olying will not result in m | e receiving any compensation nployed by this entity or nor |
| do we have an economic interest | in this Board or Commission | n. If my residency chang | es so I no longer qualify to |
| serve, I will resign by potifying the identified. I understand it is ply res | spónsibility to insure my app | plication has been submi | itted within the application |
| period and that it has been receiv. | ed by the County Council O | | 8-4-2014 |
| | araan | Date | |

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