This section for office use only				
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Council District:	This application is a:	Reappointment [1]	New Appointment	
	for County-wide	e Boards		
//	to which you are applying:	Air Port UNU I or commission during	any election cycle.	
Mr. W Mrs. Name: W	Swafford			
Home Address: 109 Pe	enchatre Dr.	City: Green	zip: <u>2965</u>	
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**YOU must us us	diafeten fo kore in dieenkir			
			1	
Occupation: Swa Mad 7				
Employer Address: 1630	OH HWY 14 Sout	I Guel	29651	
School attended: Greek	igh + Grulle 7	Tec.		
Highest degree earned: 455		_ Field of Study:	sinus Management	
Volunteer Experience (Please list and describe):				
Describe your understanding of the position for which you are applying. Approve Disprove WR sta Bulls w GSP ENVUMO ARM.				
What specific skills do you believe	you could contribute as a m	ember of this board or co	ommission?	
Have you ever attended a meeting	g of this board or commission	1?	Yes No	
Are you available to meet at the reboard or commission meetings?	,	lime of the	Yes □ No□	
Happointed, will you pledge to fail		•	LESE NOT	
How many Hours/veg@fige you av	ailable to give to this board o	of commission? <u>5</u>	_	

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Do you, any member of your immediate family, or a but or a family member is associated, provide goods and/oboard for payment? If yes, please explain:	or services to this	Yes□	No 🗀
Do you socide in a municipality?		Yes	No C
Do you reside in a municipality? If yes, please name		1632	
Have you ever been convicted of a crime other than a If yes, please give details.	Yes□	Nota	
Do you <u>currently</u> hold any elected or appointed office of the list		Yes□	No DZ
Have you <u>previously</u> held any elected or appointed off If yes, list	ice or commission?	Yes⊡	No
Have you ever been fined for any ethics violations? If yes, please explain:		Yes⊡	No[]
Are you current in payment of your Greenville County		Yes	No
If applying for the Accommodations Tax Advisory Commiplease check the box that applies to your field of expertise:	ttee or the <u>Construction</u>	Board of Adjustment	s and Appeals,
☐Tourism Industry☐Cultural / Arts☐Restaurant☐Hotel Management	□ Architectural □ Fire Protection Eng /Contractor □ Electrical Engineer /Contractor □ Design/Architectural /Professional Contractor □ Structural Engineer /Contractor □ Mechanical Engineer /Contractor □ Plumbing Engineer /Contractor		
Statement of Agree	ment and Underst	anding	

By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office.

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.