

This section for office use only

Council District: 23

This application is a: Reappointment

New Appointment

## GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: Greater Greenville Sanitation District Commission

**An individual may only apply to serve on one board or commission during any election cycle.**

Mr  Mrs   
Ms  Dr

Name: Andrew Ratchford

Home Address: 24 4th Avenue Judson

City: Greenville

Zip: 29611

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Other: \_\_\_\_\_

Voter Registration Number: \_\_\_\_\_

**\*\*You must be registered to vote in Greenville County at the time of application.**

Occupation: Community Development/ Nonprofit

Employer: CITY Initiative

Employer Address: 24 4th Avenue Judson,  
Greenville, SC 29611

School attended: North Greenville University

Highest degree earned: B.A. Summa Cum Laude

Field of Study: American Studies

Volunteer Experience (Please list and describe): Community organizing/Community Association President, Event marketing  
and Promotion coordinator , Volunteer coordinator (community garden), Youth group leader (mentor for trips and discipleship), College tutor

Describe your understanding of the position for which you are applying. The board members are sponisible for direction  
and accountability for management at Greater Greenville sanitation. There is a time requirement for the monthly meeting, committees, preparation and  
communication with staff and other board members.

What specific skills do you believe you could contribute as a member of this board or commission?

Community organizing and marketing, Social entrepreneurship, effective oral and literate communication skills  
Competent in networking and sales

Have you ever attended a meeting of this board or commission?

Yes  No

Are you available to meet at the regularly scheduled date and time of the  
board or commission meetings?

Yes  No

If appointed, will you pledge to faithfully attend the meetings?

Yes  No

How many hours/week are you available to give to this board of commission?

3-5

Do you, any member of your family or a business with which you or a member of your family is associated, provide goods and/or services to this board for payment? Yes  No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you reside in a municipality? Yes  No

If yes, please name \_\_\_\_\_

Have you ever been convicted of a crime other than a minor traffic violation? Yes  No

If yes, please give details. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? Yes  No

If yes, list Judson Community Association President \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? Yes  No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations? Yes  No

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes? Yes  No

If applying for the **Accommodations Tax Advisory Committee** or the **Construction Board of Adjustments and Appeals**, please check the box that applies to your field of expertise:

- |   |  |
|---|--|
| <input type="checkbox"/> Tourism Industry | <input type="checkbox"/> Architectural                                 |
| <input type="checkbox"/> Cultural / Arts  | <input type="checkbox"/> Fire Protection Eng /Contractor               |
| <input type="checkbox"/> Restaurant       | <input type="checkbox"/> Electrical Engineer /Contractor               |
| <input type="checkbox"/> Hotel Management | <input type="checkbox"/> Design/Architectural /Professional Contractor |
|   | <input type="checkbox"/> Structural Engineer /Contractor               |
|   | <input type="checkbox"/> Mechanical Engineer /Contractor               |
|   | <input type="checkbox"/> Plumbing Engineer /Contractor                 |

### Statement of Agreement and Understanding

***By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.***

***I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.***

***I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.***

Signature \_\_\_\_\_



Date July 15, 2013

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

**[rmccaskill@greenvillecounty.org](mailto:rmccaskill@greenvillecounty.org)**

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.

## **Greenville County Boards and Commissions**

Accommodations Tax Advisory Commission  
Airport Commission  
Airport Environs Planning Commission  
Alcohol and Drug Abuse Commission  
Arena District Commission  
Board of Tax Assessment and Appeals  
Construction Board of Adjustments and Appeals  
Disabilities and Special Needs Board  
Economic Development Corporation  
Greater Greenville Sanitation District Commission  
Greenlink Board  
Greenville Area Development Corporation  
Historic Preservation Commission  
Human Relations Commission  
Library Board of Trustees  
Metropolitan Sewer Sub-district  
Museum Commission  
Planning Commission  
Recreation District  
Redevelopment Authority  
Research and Technological Development Corporation (Matrix)  
South Carolina Technology and Aviation Center Board  
Zoning Board of Appeals