## COMMITTEE ON PLANNING & DEVELOPMENT

Agenda Item No. 4-2-1 Meeting Date: May 6, 2013

REQUEST FOR COMMITTEE ACTION

To: Joe Dill, Chairman, Committee on Planning & Development

From: Paula Gucker, Assistant County Administrator, Department of Community Planning and Development

Department: Planning Department

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| **Item Title:** | Light Pollution Presentation |
| **Action Taken by Committee previously** (include dates when Item was discussed)**:** | Item received a Public Hearing on March 18, 2013, Item was presented to the |
| **Motion Requested Today:** | For information only |
| **Staff Recommendation:** | |
| **Impact of Action:** | |
| **Funding Amount/Source:** | |
| **Requested by:** | Chairman Dill |
| **Staff Representative:** | Kelli McCormick |

**List of Attachments:**
PowerPoint presentation

| May 2, 2013 | | various |
|---|---|---|
| Date Submitted | Approved by the County Administrator | Council District |