

This section for office use only

Council District: 26

This application is a:

Reappointment

New Appointment

GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: Research and Technological Development Corporation (MATRIX)
An individual may only apply to serve on one board or commission during any election cycle.

Mr. Mrs.
Ms. Dr.

Name: JOHN D. HOPKINS, JR.

Home Address: 3723 FORK 511DALS ROAD City: SIMPSONVILLE Zip: 29680

Occupation: Real Estate Business Employer: THE FIELDSTONE GROUP

Employer Address: P.O. Box 80277 SIMPSONVILLE SC 29680

School attended: CLEMSON UNIVERSITY

Highest degree earned: BS Field of Study: Financial Management

Volunteer Experience (Please list and describe): SCTAC - Chairman; Upcountry History Museum - Vice Chairman; International Transportation Innovation Center - Managing Director; Rotary Club - Paul Harris Fellow; St. Andrews Society; Presbyterian Church - Elder

Describe your understanding of the position for which you are applying. Board for the Matrix Enterprise Park, fostering its growth and development in creating jobs and opportunities for our citizens via strong supportive economic development activities

What specific skills do you believe you could contribute as a member of this board or commission?
16 year history in Corporate America rising to senior leadership position; real estate broker-in-charge - marketing and negotiating skills; market knowledge, handling confidential information, financial skills

Have you ever attended a meeting of this board or commission? Yes No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings? Yes No

If appointed, will you pledge to faithfully attend the meetings? Yes No

How many hours/week are you available to give to this board of commission? As needed

COUNTY COUNCIL
JUL 24 2013
RECEIVED

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?

Yes No

If yes, please explain: _____

Do you reside in a municipality?

Yes No

If yes, please name _____

Have you ever been convicted of a crime other than a minor traffic violation?

Yes No

If yes, please give details. _____

Do you currently hold any elected or appointed office or commission?

Yes No

If yes, list Serve as "Member-at-Large" for Board of SCTAC

Have you previously held any elected or appointed office or commission?

Yes No

If yes, list SCTAC

Have you ever been fined for any ethics violations?

Yes No

If yes, please explain: _____

Are you current in payment of your Greenville County property taxes?

Yes No

If applying for the Accommodations Tax Advisory Committee or the Construction Board of Adjustments and Appeals, please check the box that applies to your field of expertise:

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

- Architectural
- Fire Protection Eng /Contractor
- Electrical Engineer /Contractor
- Design/Architectural /Professional Contractor
- Structural Engineer /Contractor
- Mechanical Engineer /Contractor
- Plumbing Engineer /Contractor

Statement of Agreement and Understanding

By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office.

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.

Signature

John D. Hopkins, Jr.

Date

7/15/13