	This section for office	e use only		
Council Dietrict:	This application is a:	Reappointment	New Appointment	x
GREENVILLE COU	for County-wide	e Boards		
Name of Board or Commission to v An individual may only app	vhich you are applying: ly to serve on one board	Disabilities of or commission duri	Special Nee ng any election cyc	de.
Mr Mrs Name: Paul 7	Tohu Hamberis	5		
Home Address: 14 Saint Av	gustine Dr	City: Green	11/2 Zip: 1	29615
Occupation: Physical The	rapict Emp	oloyer: Palmett	Physical T	tempy P.C.
Employer Address: 420 Suit				
School attended: Easterde HS	, Wolford Colle	ge, Med Univ	of sc	
Highest degree earned: Doctore	f Physical Theres	Field of Study: PM	1skal Therapy	-Kehab Scien
	•			
Volunteer Experience (Please list and A. H. E. P.A — Scholarsh & Colorac (Lithedra)	describe):HVD hovsi	ng		
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3+ Cocone Cuthedral	osition for which you are actived by the actived sign of the same actived sign of the could contribute as a many could contribute as a many could contribute as a many contribute as a many could contribute as a many cont	applying. To face wrees that are lectrum of dis		
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Do you, any member of your family or a business with member of your family is associated, provide goods an board for payment? If yes, please explain:	d/or services to this	Yea	№Ж		
Do you reside in a municipality? If yes, please name		Yes□	Nox		
Have you ever been convicted of a crime other than a lif yes, please give details.	minor traffic violation?	□зеҮ	No⊠		
Do you <u>currently</u> hold any elected or appointed office of the state o		Yes□	No j		
Have you <u>previously</u> held any elected or appointed office if yes, list	ce or commission?	Yes□	No.		
Have you ever been fined for any ethics violations? If yes, please explain:		Yes□	No		
Are you current in payment of Greenville County prope If applying for the Accommodations Tax Advisory Commit please check the box that applies to your field of expertise:	•	Yes X			
□Tourism Industry □Cultural / Arts □Restaurant □Hotel Management	☐Architectural ☐Fire Protection Eng /Contractor ☐Electrical Engineer /Contractor ☐Design/Architectural /Professional Contractor ☐Structural Engineer /Contractor ☐Mechanical Engineer /Contractor ☐Plumbing Engineer /Contractor				
Statement of Agreement and Understanding By my signature, I state that all information contained in this application is true					
and accurate to the best of my knowledge. I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.					
Signatura Pane of Hamber		Date 07/2	20/2012		

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