| Staff Use Only: | | | | | | |
|------------------|-----|-----------------------|---------------|-----------------|--|--|
| Council District | _20 | This application is a | Reappointment | New Appointment | | |

GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

| GREENVILLE TECH AREA COMMISSION | | | | | | |
|--|---|-------------------------------|--|--|--|--|
| | (Name of Board or Commission to which you are applying | | | | | |
| | An individual may only apply to serve on one board or commission during any election cycle. | | | | | |
| | | | | | | |
| In order for your application to be given consideration, it is critical that you answer all of the following questions | | | | | | |
| | as completely as possible. | | | | | |
| Mr | Mrs X Ms Miss Name BARBARA B. LEAGUE | | | | | |
| Home Address | 823 ALTAMONT ROAD City | GREENVILLE | | | | |
| Zip 29609 | Home Phone | Work Phone | | | | |
| Voter Registra | tion Number 0429232 | Email | | | | |
| **You must be | e registered to vote in Greenville County at the time of application | 1 | | | | |
| Occupation | MANUFACTURING | | | | | |
| Employer | G.F. LEAGUE MFG. CO., INC. | | | | | |
| | 2200 POINSETT HIGHWAY | | | | | |
| EmployerAddr | P.O. BOX 3626 | | | | | |
| | GREENVILLE, SC 29608-3626 | | | | | |
| | | | | | | |
| Volunteer Exp | | ADED DOADD WOE OHAID ONALL | | | | |
| | CIL SC; SCDCA COMMISSION '92-10, CHAIR;GREENVILLE CHAI | | | | | |
| BUSINESS, LEADERSHIP GREENVILLE XXIV ATHENA INNTERNATIONAL COUNCIL, CHARTER CHAIRMAN | | | | | | |
| | E BUSINESS LEADERSHIP COUNCIL;CHARTER MEMBER SC C | | | | | |
| | /ISORY BOARD; UNITED WAY WOMEN'S LEADERSHIP COUNCI | <u>'</u> | | | | |
| CHAIRMAN; | GREENVILLE TECH FOUNDATION BOARD; COLUMBIA COLLEC | GE LEADERSHIP FORUM; CLEMSON | | | | |
| Do you curren | tly hold any elected or appointed office or commission | No | | | | |
| If yes, list | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Vec | | | | |
| | iously held any elected or appointed office or commission? SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS. | <u>Yes</u> | | | | |
| If yes, list | SERVED FROM 1992-2010. ELECTED BY THE FULL GENERAL | ASSEMBLY & CONFIDMED BY THE | | | | |
| | SENATE. | AGGENIDET & CONFININED DT THE | | | | |
| | SERVED 2 TERMS AS VICE CHAIRMAN & 2 TERMS AS CHAIRMAN. | | | | | |
| | SELTVED 2 TERING AS VICE CHAIRIVIAIN & 2 TERING AS CHAIRIV | IZIV. | | | | |
| | | | | | | |

| Have you ever been fined for any ethics violations? No | | | | | | |
|---|--|--|--|--|--|--|
| If so, please comment | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | erstanding of the role of a member of the boar sible and accountable manner with the other me | d or commission to which you are applying mbers of the governing body in developing,following and | | | | |
| | | cies, personnel, and fiduciary matters relative to the | | | | |
| administration. | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | | | | | |
| | | | | | | |
| Have you ever atter | nded a meeting of this board or commission? | X Yes No | | | | |
| Are you available to of the board or com | o meet at the regularly scheduled date and tim nmission meeting? | Yes No | | | | |
| If appointed, will yo | ou pledge to faithfully attend the meetings? | X Yes No | | | | |
| | | | | | | |
| | | | | | | |
| How many hours/w | eek are you available to give to this board of o | commisission? 8-12 | | | | |
| What specific skills | do you believe you could contribute as a me | mber of this board or commission? | | | | |
| - | ership;work ethic; management;administration;d | | | | | |
| | <u> </u> | conments; proven ability to understand what the word | | | | |
| | s in order to move an issue forward | | | | | |
| | | | | | | |
| | | | | | | |
| Highest Degree Ear | rned BS | | | | | |
| School Attended | chool Attended WINTHROP, FURMAN, GREENVILLE TECH | | | | | |
| Field Of Study | BUSINESS | | | | | |
| Do you have expert | tise in any of the following areas (check all tha | at apply). | | | | |
| | | | | | | |
| | Tourism Industry | Architectural | | | | |
| | Cultural / Arts | Fire Protection Eng / Contractor | | | | |
| | Restaurant | | | | | |
| | Hotel Management | Electrical Engineer / Contractor | | | | |
| | | Contractor | | | | |
| | | Design/Architectural / | | | | |
| | | Professional Contractor | | | | |
| | | Structural Engineer / | | | | |
| | | Contractor | | | | |
| | | Mechanical Engineer / | | | | |
| | | Contractor | | | | |
| | | | | | | |
| | | Plumbing Engineer / Contractor | | | | |

| Have you ever been convicted of a violation? | | Yes | X No |
|--|--|--------------------------|------------------|
| | | | |
| | | | |
| Are you current in payment of Gree | enville County property taxes? | X Yes | No |
| Do you reside in a municipality? GREENVILLE | If so, please name. | X Yes | No |
| | y or a business with which you or a ed, provide goods and/or services to | Yes | X No |
| | <u>Statement</u> | | |
| By my signature, I state the best of my knowledge. | nat all information contained in this ap | plication is true and | accurate to the |
| | onsibility to insure my application is s n received by the County Council Offic | | application |
| I understand my appointn compensation for my serv | nent to the board for which I am applyi | ing will not result in r | ne receiving any |
| Signature | | Date | |
| Recommended by | | | |
| | Please return completed for | rm to: | |
| | Greenville County Cou | ıncil | |

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.