| Staff Use Only:  |    |                       |               |                 |  |  |
|------------------|----|-----------------------|---------------|-----------------|--|--|
| Council District | 20 | This application is a | Reappointment | New Appointment |  |  |

## **GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION**

| Redevelopment Authority   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (Name of Board or Commission to which yo  |  |  |  |  |  |  |  |
| An individual may only apply to serve on one board or comm  | nission during any election cycle.   |  |  |  |  |  |  |
| In order for your application to be given consideration, it is critical tha<br>as completely as possible. | for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible. |  |  |  |  |  |  |
| Mr Mrs Ms Miss Name Matt Wetterlund   | City Taylors  Work Phone  Email  |  |  |  |  |  |  |
| Home Address 210 Haylands Trail City  | Taylors  |  |  |  |  |  |  |
| Zip Home Phone  | Work Phone   |  |  |  |  |  |  |
| oter Registration Number  | Email  |  |  |  |  |  |  |
| **You must be registered to vote in Greenville County at the time of application                          | 1  |  |  |  |  |  |  |
| Occupation Communication Director   |  |  |  |  |  |  |  |
| Employer Dipple Plumbing Inc.   |  |  |  |  |  |  |  |
| EmployerAddress 211 N. Pleasantburg Dr. Greenville, SC 29607  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| /olunteer Experience  |  |  |  |  |  |  |  |
| Community Events/Races - help organize and run  |  |  |  |  |  |  |  |
| Miracle Hill/Piedmont Women's Center - volunteer for fundraising banquet                                  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Oo you currently hold any elected or appointed office or commission                                       | No   |  |  |  |  |  |  |
| f yes, list   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| lave you previously held any elected or appointed office or commission?                                   | No   |  |  |  |  |  |  |
| f yes, list   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

| Have you ever been                           | fined for any ethics violations?   | No   |  |  |
|--|--|--|--|--|
| f so, please comme                           | nt   |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | rstanding of the role of a member of the boa<br>nend redevelopment plans for Greenville/Gree | ard or commission to which you are applying enville County |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Have you ever attend                         | ded a meeting of this board or commission  | ? Yes X No   |  |  |
| Are you available to<br>of the board or comr | meet at the regularly scheduled date and ti<br>mission meeting?                              | me X Yes No  |  |  |
| f appointed, will you                        | u pledge to faithfully attend the meetings?  | X Yes No   |  |  |
|  |  |  |  |  |
| How many hours/we                            | eek are you available to give to this board of   | f commission? 5-10 Hours                                   |  |  |
| What specific skills o                       | do you believe you could contribute as a m   | ember of this board or commission?                         |  |  |
| Γhe majority of my ex                        | xperience lies in business analysis. I enjoy an  | nalyzing and proposing plans for improvement and           |  |  |
| evaluating studies, re                       | eports, and history for what will be the most eff  | fective plan for improvement.                              |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Highest Degree Earn                          | ned Bachelor of Arts   |  |  |  |
| School Attended Bob Jones University         |  |  |  |  |
|  | Liberal Arts   |  |  |  |
| · ·o·a o· o·aay                              |  | hat annivi   |  |  |
| Do you have expertis                         | se in any of the following areas (check all the  | пат арргу).  |  |  |
|  | Tourism Industry   | Architectural  |  |  |
|  | Cultural / Arts  | Fire Protection Eng /                                      |  |  |
|  | Restaurant   | Contractor   |  |  |
|  |  | Electrical Engineer /                                      |  |  |
|  | Hotel Management   | Contractor   |  |  |
|  |  | Design/Architectural /                                     |  |  |
|  |  | Professional Contractor                                    |  |  |
|  |  | Structural Engineer /                                      |  |  |
|  |  | Structural Engineer / Contractor                           |  |  |
|  |  | Mechanical Engineer / Contractor                           |  |  |
|  |  |  |  |  |
|  |  | Plumbing Engineer / Contractor                             |  |  |

| Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details  | Yes                    | X No            |
|---|------------------------|-----------------|
|   |                        |                 |
|   |                        |                 |
| Are you current in payment of Greenville County property taxes?   | X Yes                  | No No           |
| Do you reside in a municipality? If so, please name.  | Yes                    | X No            |
| Do you, any member of your family or a business with which you or a member of your family is associated, provide goods and/or services to this board for payment? | Yes                    | X No            |
| Statement   |                        |                 |
| By my signature, I state that all information contained in this appliance to the best of my knowledge.  | lication is true and   | accurate to the |
| I understand it is my responsibility to insure my application is sur<br>period and that it has been received by the County Council Office                         |                        | application     |
| I understand my appointment to the board for which I am applying any compensation for my service.   | g will not result in I | me receiving    |
| Signature   | Date                   |                 |
| Recommended by  |                        |                 |
| Please return completed form  | 1 to:                  |                 |
|   |                        |                 |

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.