| Staff Use Only: | | | | | | | |
|------------------|-----------------------|---------------|-----------------|--|--|--|--|
| Council District | This application is a | Reappointment | New Appointment | | | | |

GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

| | Metropolitan Sewer Sub-distr (Name of Board or Commission to which y | | lvina | |
|---------------------------|--|---------|------------|-------------------------|
| | An individual may only apply to serve on one board or com | | | election cycle |
| ln o | | | | |
| in o | rder for your application to be given consideration, it is critical the as completely as possible | - | er all of | the following questions |
| K Mr | Mrs Ms Miss Name William Lindsey Jr. | | | |
| | | | Taylors SC | |
| Zip 2968 | Home Phone 864-895-4173 | Work Ph | one | 864-895-1285 |
| oter Registr | ration Number 1 745 05 | Email | 864-9 | 18-9769 |
| _ | be registered to vote in Greenville County at the time of application | n | | |
| Occupation | Land Surveyor SC. NC. GA. ALK. AK. | | | |
| mployer | Lindsey & Assoc. | | | |
| inployer | | | | |
| mployerAdo | | | | |
| | Tigerville, SC 29688 | | | |
| /olunteer Ex | perience | | | |
| SC Forestry | y Commission 10 Yrs. | | | |
| Greenville (| Co. Planning Commission 6 Yrs. | | | |
| Metropolita | n Sewer Sub-district Comm. 2 Yr | | | |
| C-Funds Co | ommission 1 Yr. | | | |
| | | | | |
| o vou curre | ntly hold any elected or appointed office or commission | | Yes | |
| yes, list | Metropolitan Sewer Sub-district Comm | | | |
| | Greenville Delegation Transportation | | | |
| | Committee Comm. (C-Funds) | | | |
| | | | | |
| | | | | |
| | odovodo koldono obroto don omosti i 1. m | | | Voc |
| l = | viously held any elected or appointed office or commission? | | | Yes |
| | See Above | | | |
| lave you pre yes, list | See Above | | | |
| | See Above | | | |
| | See Above | | | |

| Have you ever been fir | ned for any ethics violations? | No |
|---|--|---|
| If so, please comment | | |
| | | |
| | | |
| | | |
| | | |
| Describe your underst Over Sight Managemer | tanding of the role of a member of the board | d or commission to which you are applying |
| | | |
| | | |
| | | |
| Have you ever attende | ed a meeting of this board or commission? | X Yes No |
| Are you available to m | eet at the regularly scheduled date and time | e X Yes No |
| of the board or commi | ssion meeting? | |
| lf appointed, will you բ | pledge to faithfully attend the meetings? | X Yes No |
| | | |
| How many hours/week | ι are you available to give to this board of c | commisission? AS Needed |
| | you believe you could contribute as a men | |
| Listed Above | you believe you could contribute as a men | |
| | | |
| | | |
| | | |
| Highest Degree Earne | d 2 Yrs. | |
| School Attended | North Greenville University | |
| _ | en. | |
| _ | in any of the following areas (check all tha | t apply). |
| | | |
| | Tourism Industry | Architectural |
| | Cultural / Arts | Fire Protection Eng / Contractor |
| | Restaurant | |
| | Hotel Management | Electrical Engineer / Contractor |
| | | Design/Architectural / |
| | | Professional Contractor |
| | | Structural Engineer / |
| | | Contractor |
| | | Mechanical Engineer / |
| | | Contractor |
| | | Plumbing Engineer / |
| | | Contractor |

| Have you ever been convicted of a c violation? If so, please give de | | Yes | X No |
|---|---|----------------------------|---------|
| Are you current in payment of Green | nville County property taxes? | X Yes Yes | No X No |
| neccessary time to carry out the | Statement will require substantial effort on my point responsibilities and requirements esult in me receiving any compensat | of the positions. I furthe | |
| | | Date | |
| Recommended by | Please return completed | form to: | |

Please return completed form to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.