

Committee on Finance

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Agenda Item No.: F-7 Meeting Date: April 17, 2012 **REQUEST FOR COMMITTEE ACTION** To: Bob Taylor, Chairman, Committee on Finance From: John Hansley, Deputy County Administrator **General Services** Department: Item Title: Amendment to Exhibit A, Hospitality Tax Project and Expenditure List - Ordinance 4459 Action Taken by Committee County Council amended Exhibit A on December 6, 2011 as an attachment to previously: Ordinance 4459 Motion Requested Today: Amend Exhibit A so as to include a total of \$1,000,000 in operating funds for The Peace Center for the Performing Arts payable over a period not to exceed 10 years. Staff Recommendation: N/A Impact of Action: Provides funding for major renovations to its main concert hall lobby and campus Funding Amount/Source: \$1,000,000/Hospitality Tax **Requested by:** The Peace Center for the Performing Arts Staff Representative: Joe Kernell, County Administrator **Outside Representative:**

COMMITTEE ON FINANCE

List of Attachments:

• Ordinance and Exhibit

4/11/2012 Date Submitted 4/12/2012 (JFH) Approved by the County Administrator 23 Council District